# Professional Teaching Experience Certificate for Fellowship/Certificate Courses Director/Mentor

Title of the Course applied for:-

This to Certify that <u>Dr. V. P. Antia</u> has worked in the Department of <u>Clinical Hematology</u>, <u>Breach Candy</u> <u>Hospital Trust</u> Training Centre as per following details

### A) General Experience

Designation	From	То	Total period Year/Months
Head of Department/ Full Time Consultant	4 <sup>th</sup> June, 1998	TIL DATE	24 years
	ľ		,

# B) Actual experience in the subject of concerned Fellowship/Certificate Course applied for :-

-			
Designation	From	To	Total period Year/Months
Head of Department/ Full Time Consultant	4 <sup>th</sup> June, 1998	TIL DATE	24 years
Panel Consultant- Jaslok Hospital	1991	1998	8 years
Hon. Consultant- Tata Memorial Hospital			

(It is mandatory to attach self-attested Photocopy of the Experience Certificate of each Mentor in the Subject of concerned Fellowship/Certificate Course)

Sign & Statep Head of the Repartment

Date

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Dean/Principal/Head of Institute

Date

### Professional Teaching Experience Certificate for Fellowship/Certificate Courses Director/Mentor

Title of the Course applied for:-

This to Certify that <u>Dr. Mehaboob Basade</u> has worked in the Department of <u>Clinical Hematology</u>, <u>Breach</u> Candy Hospital Trust Training Centre as per following details

#### A) General Experience

Designation	From	То	Total period Year/Months	
Panel Consultant	1997	TILL DATE	25 years	
			,	
		,		

### B) Actual experience in the subject of concerned Fellowship/Certificate Course applied for :-

Designation	From	То	Total period Year/Months
Consultant-	1997	TIL DATE	25 years
BREACH CANDY			
HOSPITAL TRUST			
TATA MEMORIAL	1995	1997	2 years
HOSPITAL			
(Rural Cancer)			

(It is mandatory to attach self-attested Photocopy of the Experience Certificate of each Mentor in the Subject of concerned Fellowship/Certificate Course)

Sign & Sta Department Head of the

Sign & Stamp

Dean/Principal/Head of Institute

Wkorpika

Date

# (INSTITUTIONAL INFORMATION)

1. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Centre) (Date of Birth) 5th November, 1946

Name: Dr. Geeta Koppikar Age: 75 years University Institution Year PG Degree Subject Mumbai Topiwala National Recognized/Not-Recognized Pathology & June, 1974 Medical College & BYL Nair Hospital Microbiology

Teaching Experience

- reacting experience				
Designation	Institution	From	То	Total Exp.
	m t h N dt al Madinal College	1971	2004	34 years
Asst. Professor	Topiwala National Medical College	17/1		
Asso. Professor/Reader	& BYL Nair Hospital			
Professor				24
Any Other			<b>Grand Total</b>	34 years

. ]	Management/Society/Inst. Information	1:
	i) Name of the Society/Institution/	BREACH CANDY HOSPITAL TRUST
	Training Centre /University Dept.:	
01	ii) Postal Address, with PIN:	60-A, Bhulabhai Desai Road, Mumbai- 400 026.
	iii) Contact Details:	Mob: 7506033913 Tele: 022-23667777
		i) Public Trust Act 1950: No. E- 793
	*	ii) Society's Registration Act.1860: 23 <sup>rd</sup> July, 1946
02	Society/Institution/ Training Centre	iii) Year of establishment: 1953
1	Registration Number and date:	iv) Copies of Registration, Constitution and
		Memorandum of Association attached? *Yes/No-YMarked
		as Appendix 'A'
	Hospital Information: (It is mandatory for Training	
	Centre/applying Institute to have their	
03	own functional Hospital as per norms)	
"	i) Name of the Hospital	Breach Candy Hospital Trust
	ii) Nursing Home Registration No.	887301347
	iii) Establishment Year	1953 – Mark as Appendix'B'
	i) Name of the Training Centre /Institute	BREACH CANDY HOSPITAL TRUST
	where course is to be conducted:	
	i) Postal Address, with PIN:	60-A, Bhulabhai Desai Road, Mumbai-26
	ii) Contact Details:	Mob: 7506033913 Tel: 022-23667777
	iv) E-mail ID:	gvk@breachcandyhospital.org
	v) List of University approved	Name of the Course(s): Fellowship Course in Clinical
04	Fellowship/Certificate Course(s)	Hematology
	conducted / already running at Training Centre with Intake Capacity	Approved Intake Capacity: 2 Affiliated Since: Dec. 2016 (ifnecessary
		Attach separate List)
	vi) Training Centre / Institute	Name of the Course(s) Required
1	willing/desirous to Start/Open	Required Intake Capacity(if
1	Fellowship/Certificate Course(s)	necessary
	(For New Opening Purpose only)	Attach separate List)
05	Affiliation Fees details: (Bank/DD no./	Paid Fees details Attached: *Yes/No.
"	date/amount/ NEFT/RTGS)	Transferred through NEFT dated 22/10/2021 vide Cheque No- 3188
		KKBKH21295654675/REGISTRARMU HG GE
		Total Amount- 50,00/-
-	Financial position of the Society/	Audited Statements of Accounts for
06	Institute in the preceding 03 years:	1) 2019-2020
	manute in the preceding of Jems.	2) 2020-2021
		3) 2021-2022
		*Yes/No- Mark as Appendix 'C'
	Budgetary provision for the	1) 2020-2021- Rs. 2671 (Rupees in lacs)
07	FC/CC/DC for the next 03 years	2) 2021-2022- Rs. 2803 (Rupees in lacs) 3) 2022-2023- Rs. 2919 (Rupees in lacs)
1		3) 2022-2023- Rs. 2919 (Rupees in lacs)

Management Resolution seeking
Recognition of Institute for
FC/CC/DC of MUHS, Nashik:

Management has no objection in seeking recognition of institute for Fellowship Courses.

- Mark as Appendix 'D'

	Other Information:	
	a) Land:	*Yes/No. If yes, then Area: 11,810.36 sqmtrs, 1,27,079 sq.ft.
	i) Whether the land is owned by the	Copy of land documents i.e. 7/12 extract, Property
	Applicant Institute/Training Centre/	Card, etc. attached? *Yes/No- Mark as Appendix 'E'
	Trust:	
	ii) Whether the land is registered?	Subleased Land
		Mark as Appendix 'F'
09		
	iii) Any loans, mortgage, etc. shown	
	against the title of the land:	/mortgaged for Rs
	S	Copy of Loan/Mortgage Deed attached? *Yes/No.
		- Mark as Appendix 'G'
	b) Building:	1,81,920 sq. ft.
	i) Total built-up area:	Certified copy of Building Plan attached?
		*Yes/ <del>No</del>
		- Mark as Appendix "H"

### 3. Central Library

- Total number of books in library: 1753
- Books pertaining to concerned Fellowship subject: 15 (hematology)
- Purchase of lates edition of concerned books in last 3 years:
  - ➤ Postgraduate Hematology by Hoff brand 7<sup>th</sup> ed / 2016
  - ► How I Treat 2015 A practicing Hematologist 2<sup>nd</sup> ed / 2015

#### • Journals:

1	Journals		Total	concerned Fellowship subject
2	Indian	-	•	NIL
3	Foreign	-	11	7- Jr's available in Clinical Key flex - Jr's available in OVID Database

Year / Month up to which latest Indian Journals available : NIL
 Year / Month up to which latest Foreign Journals available : 31<sup>st</sup> Dec. 2022
 Internet / Med pub / Photocopy facility: available
 Library opening times: 8 am to 7 pm
 Reading facility out of routine library hours: available
 (Obtain list of books & journals duly signed by Dean)

#### 4. Recreational facilities:

**Available** 

Play grounds Gymnasium

#### 5. Hostel Accommodation:

			PG		Interns	
Particular		U <b>G</b>		Girls	Boys	Girls
	Boys	Girls	Boys		-	-
No. of Rooms	-	-	20	25		-
No. of Students	-	-	35	45		-
	-	-	Clean &	Clean &	-	
Status of Cleanliness			Hygienic	Hygienic		

- 6. Residential accommodation for Staff / Paramedical staff: Available / Not Available
- 7. Ethical Committee (Constitution):

YES/NO

- 8. Medical Education Unit (Constitution): YES / NO (Specify number of meetings held annually & minutes thereof)
- 9. Any other faculty specific information required:
  (such as Herbal garden / PanchakarmaUnit/Pharmacy / Dental Chairs and Units/as per the requirement of concerned Course) Attach details)

## HOSPITAL INFORMATION

- 1. Name of the Hospital: BREACH CANDY HOSPITAL TRUST
- 2. Total number of OPD, IPD in the Institution and concerned department during the last one year:

In the entire hospital		In the department of concerned Fellowship subject		
OPD	No regular OPD working due to COVID-19	OPD	16,425 Per year	
IPD (Total No. of	8,924	IPD (Total No. of	NA	
Patients admitted)		Patients admitted)		

### 3. Hospital Beds Distribution & No of O.T.:

	In the entire hospital	
No of Beds	213	
No of Beds in ICU	12	
No of Beds in IRCU	-	
No of Beds in SICU	10	-
No of Major O.T.	8	
No of Minor O.T.	-	

4 Available Clinical Materials	(Give the data onl	y for the department	of concerned F	ellowship subj	ject)
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• No. of available for clinical service on inspection day:

	On Inspection day	Average of random 3 days
<ul> <li>Daily OPD – 2 PM</li> </ul>		
Daily admissions		
Daily admissions in Dept.	Ţ.	, F <sub>3</sub>
<ul><li>Through casualty at 10am</li><li>Bed occupancy in the Dept.</li></ul>		
Number of patients in ward (IPD)at 10AM		
Percentage bed occupancy at 10Am		

•	Clinical Procedure(s) & Operative Details	related to Fellowship subject/Specialty:
(F	For further details in this concern, kindly peruse the C On Inspection day	Guidelines information sheet supplied herewith) Average of random 3 days
•		
•		
•		
r		

# 5. Casualty:/ Emergency Department:

Space	Adequate
Number of Beds	10
No. of cases (Average daily OPD and Admissions):	40-50/day
Emergency Lab in Casualty (round the clock):	Available
Emergency OT and Dressing Room	Available
Staff (Medical/Paramedical)	CMO-4, Paramedical- Adequate Staff
Equipment available	Adequate Equipment's Available

### 6. Blood Bank:

(i) Valid FDA License(copy of certificate be annexed)		Yes	
(ii) Blood component facility available		Yes	
(iii) All Blood Units tested for Hepatitis C,B, HIV		Yes	
(iv) Nature of Blood Storage facilities (as per specifications)		Yes	
(v) Number of Blood Units available on inspection day			
(vi) Average blood units consumed daily and on inspection day in the entire Hospital ( give distribution in various specialties)	Average Daily 15-20/day Excluding	On Inspection day	

### 7. Central Laboratory:

• Controlling Department: **Central Laboratory** 

• No of Staff: List Attached

• Equipment Available: Attach separate List

• Working Hours: 24 hours

& Central supply of Oxygen / Suction:

Available

9. Central Sterilization Department

Available

10. Ambulance (Functional)

Available

11. Laundry:

Mechanical

12. Kitchen

Available

13. Incinerator: Functional / Nonfunctional

Outsourced

14 Bio-Medical waste disposal

Outsourced

15. Generator facility

Available

16 Medical Record Section:

ICD X classification

Computerized

Used

Sign & Startp
Head of the Department

MUMBAI 400 026. Sign & Stamp

CentreDate: Date:

Dean/ Principal/ Director of Training

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#### DEPARTMENTAL INFORMATION

(If required Use Separate Sheet for each Department / Fellowship/Certificate Course)

1. Fellowship Specialty Department to be inspected: CLINICAL HEMATOLOGY

2. Date on which independent department of: functioning concerned specialty was created and started December, 2016

3. Mentor's details (From start of department till date) :

Sr. No.	Name	Full Time/ Part Time	Designation	Qualification	Experience in Yrs. (after acquiring PG Qualification in concerned Subject)
1.	Dr. V. P. Antia	Full Time	Head of	MBBS, MD,	40 years
			Department	Diploma in	
				hematology	
2.	Dr. Mehaboob Basade	Part Time	Panel	MBBS, MD,	28 years
			Consultant	Europe Cert. in	-
				Clinical	
				Hematology	

4. Whether Independent Department of concerned Fellowship subject exists in the Institution: Yes/No: YES Since when: Dec., 2016

5. Specialty Department Infrastructure Details:

Facility	Area (sft.)	Available	Not Available
Faculty rooms	Adequate	Available	-
Clinics	Adequate	Available	-
Laboratory Space	Adequate	Available	-
Seminar room	Adequate	Available	-
Department Library	Adequate	Available	-
PG common room	Adequate	Available	-
Pre-clinical lab (where ever applicable)	Adequate	Available	-
Patient waiting room	Adequate	Available	
Total area	Adequate	Available	-

6. If course already started, year wise number of students admitted and available Mentors to teach students admitted to Fellowship / Certificate Course during the last 3 years:

Year	Name of the Course	No. of students admitted	No. of Valid Mentors available in the dept. (give names)
	Fellowship Course in Clinical Hematology	Dr. Manjiri Shewale Dr. Ankita Laddha	
2020-	Fellowship Course in Clinical	Dr. Saud Mohd Hayat Shaikh Dr. Akanksha Salkar	Dr. V. P. Antia Dr. Mehaboob Basade
	Fellowship Course in Clinical Hematology	Dr. Sneha Janjal Dr. Anu Singh	- Busade

(Local Inquiry Committee shall specifically ensure about availability of eligible/validated Mentor(s) and shall check whether the Training Center met with the Student: Mentor Ratio for the permitted Intake Capacity for each course or else it shall be reported in the Overall Remark Option.)

7. List of Non-teaching Staff in the department:

Sr. No.	Name	Designation
	List Attached	

8. List of Equipment(s) in the department of concerned Fellowship subject: Equipment's: List of Important equipment's available and their functional status (List here only-No annexure to be attached)

Sr. No.	Name of the Equipment	Specification	Functional / Not Functional	Qty.
1	Stago-compact	As per the list	Functional	1
2	Stago-art	As per the list	Functional	1
3	Sysmex XN1000	As per the list	Functional	1
4	Syzmex XT2000i	As per the list	Functional	1
5	Multiplate Analyser	As per the list	Functional	1
6	Roche Cobas 411	As per the list	Functional	1
7	Nikon Microscopes	As per the list	Functional	1
8	Vesmatic 30	As per the list	Functional	1
9	Centrifuge (Hettich)	As per the list	Functional	1
10	Aerospray slide stainer	As per the list	Functional	1
11	Water Bath [37°C]	As per the list	Functional	1
12	Interlab Electrophoresis	As per the list	Functional	1

- 9. Intensive care Service provided by the Department: YES (Emergency)
- 10. Specialty clinics being run by the department and number of patients in each:

	Name of the clinic	Days on which held	Timings	Average No. of cases attended	In-charge
1	Haematology	Daily	10 am to 5 pm	7 to 10	Dr. V. P. Antia

- 11. Services provided by the Department:
  - a) Services
  - i Clinical Assessment
  - ii Full Haematological Investigations

for the same day

- iii. Day Care Treatment
- (b) Ancillary Services- YES
- (f) Others: Transfusion Service Haemato-Oncology

### 12. Space:

Sr. No	Details	In OPD	In IPD
1	Patient Examination/ Checking Arrangement	Available	Adequate Space Available
2	Equipment's	Available	Adequate Space Available
3	Teaching Space	Available	Adequate Space Available
4	Waiting area for patients	Adequate Space Available	Adequate Space Available

### 13. Office space:

Department Office	3	Office Space for Teach	ing Faculty
Space (Adequate)	Yes/No	HOD	Adequate Space Available
Staff (Steno /Clerk).	Yes/No	Professors	Adequate Space Available
Computer/ Typewriter	Yes/No	Associate Professors	Adequate Space Available
Storage space for files	Yes/No	Assistant Profess or	Adequate Space Available
		Residents	Adequate Space Available

- 14. Clinical Load of Dept.: No of Surgeries / Procedures: 2-3 Per day
- 15. Submission of data to National Authorities if any :Yes, Homovigilance

## **Information of Director of Training Centre**

It shall be verified by the Head of the concerned Training Center,

Sr. No.	Particular	-	Information to be filled
01.	Name of the Director	:	Dr. Geeta Koppikar
02.	Date of Birth	:	05/11/1946
03.	Address	;	Flat No. 403/404, Neelganga Nagar, 1/D, Hanuman Gully, Lower Parel, Mumbai-400013.
04.	Tel. No./ Mob. No.	:	022-23667777 / 7506033913
05.	E-mail id	:	gvk@breachcandyhospital.org
06.	Nationality	:	Indian
07.	Qualification in details : (attach documentary proof)	:	MBBS, MD (Pathology & Microbiology)
08.	Teaching Experience / Health Sciences: Profession Experience (Attached document proof with signature of Head of the Institute. Also it is mandatory to attach self-attested Photocopy of the Experience Certificate of each Mentor in the Subject of concerned Fellowship/Certificate Course)		34 years' experience- Topiwala National Medical College & BYL Nair Hospital
09.	Present Appointment		Medical Director, Breach Candy Hospital Trust
10.	Publications (List & Proof)		
11.	Post Graduate Teaching experience (Attach documentary evidence)		34 years
12.	Any other relevant information		

Date: - 20/05/2022

For the use of affiliated Training Center:

I have verified the eligibility of the above Director as per the criteria of eligibility prescribed by the University vide clause no.7 of the University Direction No. 05/2017 (Amended).

Sign & Hamo Head of the Dipartment

Date:

Sign & Stamp

MUMBAI

400 026.

Dean/ Principal/ Director of Training Centre

400 026.

Ame & Sign. of Director

Date:



# Information of Mentor of Training Centre It shall be verified by the Head of the concerned Training Center,

Sr. No.	Particular	Information to be filled
01.	Name of the Mentor	DR, VISTAP ANTIA
02.	Date of Birth	: 14/01/1957
03.	Address	626, Adenwala Bldg, Dadar, Parsee Colony, Mumbai-400 014.
04.	Tel. No./ Mob. No.	: 9821083717
05.	e-mail id	drantiavp@breachcandyhospital.org
06.	Nationality	: Indian
07.	Qualification in details : (attach documentary proof)	: MBBS, MD, Diploma in Haematology (London
08.	Teaching Experience / Health Sciences: Profession Experience (Attached document proof with signature of Head of the Institute. Also it is mandatory to attach self-attested Photocopy of the Experience Certificate of each Mentor in the Subject of concerned Fellowship/Certificate Course)	Hon. Clinical Haematology Tata Hospital- 15 years  Hon. Clinical Haematology Jaslok Hospital
09.	Present Appointment	: Breach Candy Hospital Trust
10.	Publications (List & Proof)	: Attached
11.	Post Graduate Teaching experience (Attach documentary evidence)	: As mentioned
12.	Any other relevant information	

Date: - 20/05/2022

For the use of affiliated Training Center:

I have verified the eligibility of the above Mentor as per the criteria of eligibility prescribed by the University vide clause no.7 of the University Direction No. 05/2017 (Amended) and University Circular, No. MUHS/UDC/FCCC/736/2019 dated 30/09/2019.

Sign & String Head of the Department Sign & Stamp

Dean/ Principal/ Director of Training Centre

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Date:

Training Centre Round Seal

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Bame & Sign. of Mentor

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# Information of Mentor of Training Centre It shall be verified by the Head of the concerned Training

Center,

Sr. No.	Particular		Information to be filled
01.	Name of the Mentor	:	DR. MEHABOOB BASADE
02.	Date of Birth	:	23/07/1967
03.	Address		713, Panchsheel Plaza, Off. Hughes Road, Gamdevi, Mumbai- 400 007.
04.	Tel. No./ Mob. No.	:	9821062692
05.	e-mail id	:	basade@gmail.com
06.	Nationality	:	Indian
07.	Qualification in details: (attach documentary proof)	:	MBBS, MD
08.	Teaching Experience / Health Sciences: Profession Experience (Attached document proof with signature of Head of the Institute. Also it is mandatory to attach self-attested Photocopy of the Experience Certificate of each Mentor in the Subject of concerned Fellowship/Certificate Course)	••	DNB, Medical Oncology Student, 2012 MUHS Hematology Fellowship 2013 onwards till date
09.	Present Appointment	:	Consultant Medical Oncologist
10.	Publications (List & Proof)	:	Attached
11.	Post Graduate Teaching experience (Attach documentary evidence)	:	DNB, Medical Oncology Teacher, MUHS Hematology Fellowship Teacher
12.	Any other relevant information	:	

Date: - 20 05 2022

For the use of affiliated Training Center:

I have verified the eligibility of the above Mentor as per the criteria of eligibility prescribed by the University vide clause no.7 of the University Direction No. 05/2017 (Amended) and University Circular No. MUHS/UDC/FCCC/736/2019 dated 30/09/2019.

Sign & Stamp \( \)
Head of the Department

Date:

Sign & Stamp

Dean/ Principal/ Directors

Date:

## Information of Co-ordinator of Training Centre

It shall be verified by the Head of the concerned Training Center,

Sr. No.	Particular		Information to be filled
No.			
01.	Name of the Co-ordinator	:	DR. SUNIL BANDEKAR
02.	Date of Birth	:	17/07/1957
03.	Address	:	M/17, Ambekar Nagar, Parel Tank Road, PArel, Mumbai- 400 012.
04.	Mob. No.	:	8879300278
05.	E-mail id	:	drbandekars@breachcandyhospital.org
06.	Nationality	:	Indian
07.	Qualification in details : (attach documentary proof)		: MBBS, DIM, PGDMLS, PDCR, MBA, FHTA, LLM
08.	Present Appointment		: Associate Director (Medical & Compliance)- Breach Candy Hospital Trusts
09.	Any other relevant information		wisers o

Date: 20/05/2922

Sign Staup Head of the Department Sign & Stamp

Dean/ Principal/ Director Training Centre

Sign. of Coordinator

Date:

### **DECLARATION**

I, the Dean / Director/ Principal of the BREACH CANDY HOSPTIAL TRUST

Training Centre / Institute solemnly states on affirmation, that the information provided by me in Inspection Format as well as uploaded on Training Centre Website along-with all Annexures is true and correct to the best of my knowledge. The said information is provided to me by the concerned teachers and duly verified by me. It is further submitted the teacher's information attached in respective Annexure- A & F are not working in / at any other Training Centre /Institute or presented

themselves at any inspection for the Academic Year 2021-2022, as per my knowledge and information provided by the concerned teachers. The teachers in the Annexure- A & F are staying

in the same city / town / village where the Training Centre/ Institute is and having the valid proof of residence of the said city.

I am further hereby declare that every information or contents in this LIC Format is based on the information provided by the concerned teachers and endorsed by me after due verification and the same is/are absolutely true and correct. If at any stage it is revealed that any information or content given in this declaration is not true and correct, in such event the undersigned/ the concerned teacher as the case may be, shall be liable for disciplinary action or penal action or Affiliation of the Training Centre shall be withdrawal, as the case may be.

This declaration is voluntarily signed by me on...... Day of ......20..... At.....

Date: 20/05/2022

Place: MUMBAI

= calcure of Dean/Principal/Director

ame of the Signatory

(With Seal of the Training Centre)

Dr. MRS. GEETA KOPPIKAR
M.D., D. P. B.
MMC. NO. 25736
MEDICAL DIRECTOR
BREACH CANDY HOSPITAL TRUST
60/A, BHULABHAI DESAI ROAD,
MUMBAI - 400026.